## PATENT COOPERATION TREATY

# **PCT**

# Translation INTERNATIONAL PRELIMINARY REPORT ON PATENTABILITY (Chapter II of the Patent Cooperation Treaty)

(PCT Article 36 and Rule 70)

| Applicant's or agent's file reference P802740/WO/1                           |                                                                                                                                                                                                                                    | FOR FURTHER ACTION                           | See Form PCT/IPEA/416                                           |  |  |  |  |  |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|--|--|--|--|--|
| International application No.                                                |                                                                                                                                                                                                                                    | International filing date (day/m             | onth/year) Priority date (day/month/year)                       |  |  |  |  |  |
| PCT/                                                                         | DE2004/001283                                                                                                                                                                                                                      | 19.06.2004                                   | 27.06.2003                                                      |  |  |  |  |  |
| International Patent Classification (IPC) or national classification and IPC |                                                                                                                                                                                                                                    |                                              |                                                                 |  |  |  |  |  |
|                                                                              | AIRCAMA CARAMATATATATATATATATATATATATATATATATATAT                                                                                                                                                                                  |                                              |                                                                 |  |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                    |                                              |                                                                 |  |  |  |  |  |
| Applicant                                                                    |                                                                                                                                                                                                                                    | <del></del>                                  |                                                                 |  |  |  |  |  |
|                                                                              | AERO ENGINES GME                                                                                                                                                                                                                   | вн                                           |                                                                 |  |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                    |                                              |                                                                 |  |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                    |                                              |                                                                 |  |  |  |  |  |
| 1.                                                                           | <ol> <li>This report is the international preliminary examination report, established by this International Preliminary Examining Authority under Article 35 and transmitted to the applicant according to Article 36.</li> </ol>  |                                              |                                                                 |  |  |  |  |  |
| 2.                                                                           | This REPORT consists of a total of                                                                                                                                                                                                 | 5                                            | sheets, including this cover sheet.                             |  |  |  |  |  |
| 3.                                                                           | This report is also accompanied by                                                                                                                                                                                                 | ANNEXES, comprising:                         |                                                                 |  |  |  |  |  |
|                                                                              | a. (sent to the applicant an                                                                                                                                                                                                       | d to the International Bureau) a t           | otal of sheets, as follows:                                     |  |  |  |  |  |
|                                                                              | sheets of the descr                                                                                                                                                                                                                | iption, claims and/or drawings w             | nich have been amended and are the basis for this report and/or |  |  |  |  |  |
|                                                                              | sheets containing rectifications authorized by this Authority (see Rule 70.16 and Section 607 of the Administrative Instructions).                                                                                                 |                                              |                                                                 |  |  |  |  |  |
|                                                                              | sheets which supersede earlier sheets, but which this Authority considers contain an amendment that goes beyond the disclosure in the international application as filed, as indicated in item 4 of Box No. I and the Supplemental |                                              |                                                                 |  |  |  |  |  |
|                                                                              | Box.                                                                                                                                                                                                                               |                                              |                                                                 |  |  |  |  |  |
|                                                                              | b (sent to the International                                                                                                                                                                                                       | d Bureau only) a total of (indicate          | type and number of electronic carrier(s))                       |  |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                    |                                              | , containing a sequence listing and/or tables                   |  |  |  |  |  |
|                                                                              | related thereto, in compute Section 802 of the Admin                                                                                                                                                                               |                                              | ed in the Supplemental Box Relating to Sequence Listing (see    |  |  |  |  |  |
| 4.                                                                           | This report contains indications rela                                                                                                                                                                                              |                                              |                                                                 |  |  |  |  |  |
|                                                                              | Box No. I Basis of the report                                                                                                                                                                                                      |                                              |                                                                 |  |  |  |  |  |
|                                                                              | Box No. II Priority                                                                                                                                                                                                                |                                              |                                                                 |  |  |  |  |  |
|                                                                              | Box No. III Non-estal                                                                                                                                                                                                              | olishment of opinion with regard t           | o novelty, inventive step and industrial applicability          |  |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                    | nity of invention                            |                                                                 |  |  |  |  |  |
|                                                                              | Box No. V  Reasoned statement under Article 35(2) with regard to novelty, inventive step or industrial applicability; citations and explanations supporting such statement                                                         |                                              |                                                                 |  |  |  |  |  |
|                                                                              | Box No. VI Certain documents cited                                                                                                                                                                                                 |                                              |                                                                 |  |  |  |  |  |
|                                                                              | Box No. VII Certain d                                                                                                                                                                                                              | fects in the international application       |                                                                 |  |  |  |  |  |
|                                                                              | Box No. VIII Certain o                                                                                                                                                                                                             | bservations on the international application |                                                                 |  |  |  |  |  |
| Det - C                                                                      | submission of the demand                                                                                                                                                                                                           |                                              | completion of this report                                       |  |  |  |  |  |
| Date of s                                                                    | submission of the demand                                                                                                                                                                                                           | Date of                                      | completion of this report                                       |  |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                    | A41                                          | Authorized offica                                               |  |  |  |  |  |
| Name and mailing address of the IPEA/EP                                      |                                                                                                                                                                                                                                    | Authori                                      | onica .                                                         |  |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                    |                                              |                                                                 |  |  |  |  |  |
|                                                                              |                                                                                                                                                                                                                                    |                                              | Im                                                              |  |  |  |  |  |
| Facsimile No.                                                                |                                                                                                                                                                                                                                    | Telepho                                      | Telephone No.                                                   |  |  |  |  |  |

### INTERNATIONAL PRELIMINARY REPORT ON PATENTABILITY

International application No.
PCT/DE2004/001283

| Вох | No. I        | Basis of the report                                                                                                   |                                     |                                                               |
|-----|--------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------|
| 1.  |              | d to the language, this report is based on the internation ander this item.                                           | nal application in the language in  | which it was filed, unless otherwise                          |
|     |              | report is based on translations from the original langua<br>h is the language of a translation furnished for the purp |                                     | ·                                                             |
|     | 님            | international search (Rule 12.3 and 23.1(b))                                                                          |                                     |                                                               |
|     | 님            | publication of the international application (Rule 12.4                                                               |                                     |                                                               |
|     | With regard  | international preliminary examination (Rule 55.2 and/<br>d to the elements of the international application, this     |                                     | heets which have been furnished to the                        |
| 2.  | receiving (  | Office in response to an invitation under Article 14 ar                                                               | referred to in this report as "o    | riginally filed" and are not annexed to                       |
|     | the in       | nternational application as originally filed/furnished                                                                |                                     |                                                               |
|     | the d        | escription:                                                                                                           |                                     |                                                               |
|     | page         | 1-6                                                                                                                   |                                     | as originally filed/furnished                                 |
|     | page         | s*                                                                                                                    | received by this Authority on       |                                                               |
|     | page         | s*                                                                                                                    | received by this Authority on       |                                                               |
|     | the c        | laims:                                                                                                                |                                     |                                                               |
|     | nos.         |                                                                                                                       | _                                   | as originally filed/furnished                                 |
|     | nos.*        |                                                                                                                       | as amended (togethe                 | r with any statement) under Article 19 26.04.2005 with letter |
| İ   | nos.*        | 2-8,10-16                                                                                                             | received by this Authority on       | of 26.04.2005                                                 |
|     | nos.*        | 1,9                                                                                                                   | received by this Authority on       | 08.09.2005 with letter of 02.09.2005                          |
|     | the d        | rawings:                                                                                                              |                                     |                                                               |
|     | sheet        |                                                                                                                       |                                     | as originally filed/furnished                                 |
|     | sheet        |                                                                                                                       | received by this Authority on       |                                                               |
|     |              | ···                                                                                                                   | •                                   |                                                               |
|     | sheet        |                                                                                                                       |                                     | · · · · · · · · · · · · · · · · · · ·                         |
| ļ   | ☐ a seq      | uence listing and/or any related table(s) - see Supplement                                                            | ental Box Relating to Sequence L    | isting.                                                       |
| 3.  | The          | amendments have resulted in the cancellation of:                                                                      |                                     |                                                               |
|     |              | the description, pages                                                                                                |                                     |                                                               |
|     |              | the claims, nos.                                                                                                      |                                     |                                                               |
|     |              | the drawings, sheets/figs                                                                                             |                                     |                                                               |
|     |              | the sequence listing (specify):                                                                                       |                                     |                                                               |
|     |              | any table(s) related to sequence listing (specify):                                                                   |                                     |                                                               |
| 4.  | This         | report has been established as if (some of) the amend                                                                 | dments annexed to this report and   | listed below had not been made, since                         |
|     | they         | have been considered to go beyond the disclosure as fi                                                                | iled, as indicated in the Supplemen | nal Box (Rule 70.2(c)).                                       |
|     | 닏            | the description, pages                                                                                                |                                     |                                                               |
|     | 닏            | the claims, nos.                                                                                                      |                                     |                                                               |
|     |              | the drawings, sheets/figs                                                                                             |                                     |                                                               |
|     |              | the sequence listing (specify):                                                                                       |                                     |                                                               |
|     |              | any table(s) related to sequence listing (specify):                                                                   |                                     |                                                               |
|     | If item 4 at | pplies, some or all of those sheets may be marked "sup                                                                | perseded."                          |                                                               |

International application No.
PCT/DE2004/001283

| Box | No. V Reasoned statemen citations and expla      | nt under Article 35(2) with regard to novelty, inventive step or industrial applicability;<br>nations supporting such statement |             |  |  |  |
|-----|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|
| 1.  | Statement                                        |                                                                                                                                 |             |  |  |  |
|     | Novelty (N)                                      | Claims 2, 4, 5, 10, 12                                                                                                          | YES         |  |  |  |
|     |                                                  | Claims 1, 3, 6-9, 11, 13-16                                                                                                     | NO          |  |  |  |
|     | Inventive step (IS)                              | Claims                                                                                                                          | YES         |  |  |  |
|     |                                                  | Claims 2, 4, 5, 10, 12                                                                                                          | NO          |  |  |  |
|     | Industrial applicability (IA)                    | 1 16                                                                                                                            |             |  |  |  |
|     | industrial application (IA)                      | Claims 1-16 Claims                                                                                                              | - YES<br>NO |  |  |  |
|     |                                                  | Claims                                                                                                                          |             |  |  |  |
| 2.  | Citations and explanations (Rule                 | 70.7)                                                                                                                           |             |  |  |  |
|     | This repo                                        | ort makes reference to the following                                                                                            |             |  |  |  |
|     | documents                                        | s:                                                                                                                              |             |  |  |  |
| ļ   |                                                  |                                                                                                                                 |             |  |  |  |
|     | D1: GB 1                                         | 226 639 A (ARMCO STEEL CORPORATION)                                                                                             |             |  |  |  |
|     | 31 M                                             | March 1971 (1971-03-31)                                                                                                         |             |  |  |  |
|     | D2: GB 2                                         | 035 288 A (FERRO CORP) 18 June 1980                                                                                             |             |  |  |  |
|     | (198                                             | 30-06-18)                                                                                                                       |             |  |  |  |
|     | D3: US 4                                         | 347 085 A (HASELKORN MICHAEL H ET AL)                                                                                           |             |  |  |  |
|     | 31 A                                             | August 1982 (1982-08-31)                                                                                                        |             |  |  |  |
|     | D4: GB 12                                        | 23 773 A (LUCAS OWEN DAVID) 13 March 1919                                                                                       |             |  |  |  |
|     | (191                                             | 19-03-13)                                                                                                                       |             |  |  |  |
|     | -                                                | 149 001 A (WALLACE PAUL F)                                                                                                      |             |  |  |  |
|     |                                                  | September 1964 (1964-09-15)                                                                                                     |             |  |  |  |
|     | 15 0                                             | September 1901 (1901 of 10)                                                                                                     |             |  |  |  |
|     | D6 was not indicated in the international search |                                                                                                                                 |             |  |  |  |
|     |                                                  | A copy of the document is attached.                                                                                             |             |  |  |  |
|     | report. '                                        | r copi or the accument to escapitat                                                                                             |             |  |  |  |
|     | D6: K. Ma                                        | askal, D. White: Vitreous Enamelling.                                                                                           |             |  |  |  |
|     |                                                  | de to Modern Enamelling Practice, Pergamon                                                                                      |             |  |  |  |
|     |                                                  | erials Engineering Practice Series, GB,                                                                                         |             |  |  |  |
|     |                                                  |                                                                                                                                 |             |  |  |  |
|     | reid                                             | gamon Press, 1986                                                                                                               |             |  |  |  |

International application No.
PCT/DE2004/001283

Box No. V

Reasoned statement under Article 35(2) with regard to novelty, inventive step or industrial applicability; citations and explanations supporting such statement

#### Novelty

(1) The present application does not meet the requirements of PCT Article 33(1) because the subject matter of claims 1, 3, 6-9, 11 and 13-16 is not novel within the meaning of PCT Article 33(2).

D6 discloses (see D6, pages 20-27, tables 2.6 and 2.10):

- a process for producing a protective layer, characterized in that:
- a) a coating material (base layer. see D6, table2.6) is provided, wherein the coating material isa silicate mixed with particles,
- b) a layer of the coating material is applied to a component to be protected,
- c) a second coating material (cover layer, see D6, table 2.10, composition A) is provided, wherein the second coating material is a phosphate mixed with particles,
- d) a layer of the second coating material is applied to the component to be protected,
- e) the applied coating layer or each applied coating layer is converted into a glass layer.

Therefore, the subject matter of claims 1, 3, 6-9, 11 and 13-16 is not novel within the meaning of PCT Article 33(2).

#### INTERNATIONAL PRELIMINARY REPORT ON PATENTABILITY

International application No.
PCT/DE2004/001283

Box No. V Reasoned statement under Article 35(2) with regard to novelty, inventive step or industrial applicability; citations and explanations supporting such statement

#### Inventive step

(2) Dependent claims 2, 4, 5, 10 and 12 do not contain any features which, in combination with the features of any claim to which they refer back, meet the PCT requirements for inventive step (PCT Article 33(3) (see D1-D5 and the corresponding passages indicated in the search report).

#### Industrial applicability

(3) The subject matter of claims 1-16 is industrially applicable (coating process) within the meaning of PCT Article 33(4).